

CISSR – Centro Italiano di Studi Superiori sulle Religioni
Italian Centre for Advanced Studies on Religions

Incontro annuale sulle Origini cristiane
Annual Meeting on Christian Origins

Centro Residenziale Universitario di Bertinoro

28 – 30 settembre, 2017

University Residential Centre of Bertinoro

September 28 – 30, 2017



Il Centro Italiano di Studi Superiori sulle Religioni (CISSR), fondato nel 1999, promuove la ricerca scientifica sulle religioni, soprattutto nell'ambito della storia del cristianesimo e del giudaismo. Il Centro favorisce lo sviluppo degli studi sulle religioni nella formazione universitaria, organizzando convegni scientifici, offrendo supporto per la formazione post-universitaria e promuovendo iniziative culturali sulle religioni.

The Italian Centre for Advanced Studies on Religions (CISSR), founded in 1999, promotes the scientific research on religion, with a special focus on the history of Christianity and Judaism. The Centre fosters the development of Religious Studies in the academia, organizing scientific meetings, providing support for post-graduate studies, and promoting cultural initiatives on religions.

Incontro annuale 2017 | 2017 Annual Meeting

Comitato promotore | Promoting Committee

Adriana Destro (Università di Bologna), Mauro Pesce (Università di Bologna), Dario Garribba (Facoltà Teologica dell'Italia Meridionale, Napoli), Mara Rescio (CISSR, Bologna), Daniele Tripaldi (Università di Bologna), Emiliano R. Urciuoli (Max-Weber-Kolleg, Erfurt), Luigi Walt (Universität Regensburg)

Organizzazione scientifica | Scientific Organization: M. Pesce, M. Rescio

Cura editoriale del programma | Programme Book Editing: M. Rescio, L. Walt

CISSR — Centro Italiano di Studi Superiori delle Religioni

c/o Centro Residenziale Universitario di Bertinoro
Via Frangipane, 6 – 47032 Bertinoro (FC), Italia

<http://cissr.wordpress.com>

CISSR Annual Meeting on Christian Origins

Bertinoro, September 28 – 30, 2017

THURSDAY, SEPTEMBER 28

8:45 – 10:30 | Joint Session AM 1 (Jacopo da Bertinoro Hall – Rivellino)

METHODOLOGICAL QUESTIONS

Presiding: Emiliano R. Urciuoli

EMILIANO R. URUIOLI (Max-Weber-Kolleg, Erfurt)

'Anyone Unwilling To Work Should Not Eat': Meeting and Mediating Material Needs at the End of a Material World.

JAMES CROSSLEY (St Mary's University, London)

Materialism in the Gospel Tradition.

DANIEL ULLUCCI (Rhodes College, Memphis)

Brand Recognition: Anonymous Texts and the Spread of Christianity.

Break 10:30 – 11:00

11:00 – 13:00 | Parallel Session AM 2.A (Jacopo da Bertinoro Hall – Rivellino)

ANCIENT INTELLECTUAL CULTURE

Presiding: John S. Kloppenborg

GREGORY FEWSTER (Ph.D. Stud., University of Toronto)

3 Corinthians at the Fringes of Authenticity: Intermittent Manuscript Discoveries and the Demands of Materiality.

IAN BROWN (Ph.D. Stud., University of Toronto)

Ancient Education and Early Writings about Jesus: Time for Another Look.

SARAH E. ROLLENS (Rhodes College, Memphis)

Aggression and Affect in Paul's Letters.

11:00 – 13:00 | Parallel Session AM 2.B (Garrison Hall – Rivellino)

**RELIGIOUS PRACTICES AND EXPERIENCES
IN HELLENISTIC-ROMAN JUDAISM AND EARLY CHRISTIANITY**

Presiding: Luca Arcari and Daniele Tripaldi

DANIELE TRIPALDI (Università di Bologna)

In Search for Baptism: Reading the Pronoia Hymn in the *Secret Gospel According to John*.

LUCA ARCARI (Università di Napoli, Federico II)

Scribal Interventions on Visionary Texts as Practices of ‘Re-Visualization’: The Case of P.Oxy. I.5.

FRANCESCO BERNO (Università di Roma, La Sapienza),

Marcus ‘the Magician’ and the Enochic Tradition.

Lunch Break 13:00 – 14:30

14:30 – 16:45 | Parallel Session PM 1.A (Jacopo da Bertinoro Hall – Rivellino)

MARK AND THE OTHER GOSPELS

Presiding: Mara Rescio

MARA RESCIO (CISSR, Bologna)

‘He Makes Both the Deaf Hear and the Speechless Speak’: A Papyrological Reading of Mark 7:31-37.

JULIA LINDENLAUB (Ph.D. Stud., University of Edinburgh)

New Methods in Gospel Research: Using Media Studies to Compare Gospel Authors’ Construals of Their First-Century Media World.

MARGHERITA MANTOVANI (Università di Roma, La Sapienza)

The Gospel of the Hebrews and the Meaning of Anapausis.

JAN RÜGGEMEIER (Universität Bern)

Jesus as Mental Model: A Cognitive Narratological Analysis of the Markan Jesus.

14:30 – 16:45 | Parallel Session PM 1.B (Garrison Hall – Rivellino)

HISTORY OF THE RESEARCH ON JESUS IN MODERN AND CONTEMPORARY TIMES (I)

Presiding: Franco Motta

Book Discussion (1):

MYRIAM SILVERA, *Isaac Orobio de Castro, Prevenciones divinas contra la vana idolatría de las gentes. Vol I.* Firenze: Olschki, 2013.

Discussants: MYRIAM SILVERA (Università di Roma, La Sapienza), MIRIAM BENFATTO (Ph.D. Stud., Università di Bologna), PINA TOTARO (CNR / ILIESI, Roma).

Book Discussion (2):

URIEL DA COSTA, *Exame das tradiçõs phariseas. Esame delle tradizioni farisee (1624). Saggio introduttivo, testo critico, traduzione e commento*, Macerata: Eum, 2014.

Discussants: OMERO PROIETTI (Università of Macerata), GIOVANNI LICATA (Università di Macerata), MIRIAM BENFATTO (Ph.D. Stud., Università di Bologna), FRANCO MOTTA (Università di Torino).

Paper Presentation:

MYRIAM SILVERA (Università di Roma, La Sapienza)
Il Gesù di Orobio di Castro.

Break 16:45 – 17:15

17:15 – 19:30 | Joint Session PM 2 (Jacopo da Bertinoro Hall – Rivellino)

DISCUSSION: THE FUTURE OF THE BERTINORO MEETINGS

ADRIANA DESTRO (Università di Bologna) and MAURO PESCE (Università di Bologna)

Introduction with Some Reflections on the Basis of Two Books:

1. (A. DESTRO and M. PESCE, eds.) *Texts, Practices, and Groups. Multidisciplinary Approaches to the History of Jesus' Followers in the First Two Centuries*. First Annual Meeting of Bertinoro (2-5 October 2014), Turnhout: Brepols, 2017.
2. (A. DESTRO and M. PESCE) *From Jesus to the First Groups of His Followers*, Leiden: Brill, 2017.

FRIDAY, SEPTEMBER 29

8:45 – 10:00 | Joint Session AM 1 (Jacopo da Bertinoro Hall – Rivellino)

LECTIO MAGISTRALIS

CAROL A. NEWSOM (Emory University, Atlanta)

'Going Negative' – The Hodayot's Negative Anthropology in the Perspective of Second Temple Views of Human Nature.

Break 10:00 – 10.30

10:30 – 13:00 | Joint Session AM 2 (Jacopo da Bertinoro Hall – Rivellino)

ANTHROPOLOGY OF RELIGIOUS FORMS AND IDENTITIES

Presiding: Adriana Destro

LUCA JOURDAN (Università di Bologna)

Religion, Politics and Conflict in Contemporary Africa.

ADRIANA DESTRO (Università di Bologna)
Processes, Instruments and Descriptions of Visions.

ZELDA A. FRANCESCHI (Università di Bologna)
Gli spazi indigeni dell'Impenetrabile. Questioni biografiche e auto-biografiche nell'universo indigeno.

FRANCESCA SBARDELLA (Università di Bologna),
Spazialità monastica e oggetti: esperienze partecipative e rappresentazioni fotografiche.

Lunch Break 13:00 – 14:30

14:30 – 16:45 | Parallel Session PM 1.A (Jacopo da Bertinoro Hall – Rivellino)

ROMAN LAW AND WOMEN STUDIES

Presiding: Evelyn Höbenreich

Book Discussion (in English):

LEO PEPPE, *Civis Romana. Forme giuridiche e modelli sociali dell'appartenenza e dell'identità femminili in Roma antica*, Lecce: Edizioni Grifo, 2016.

Discussants: LEO PEPPE (Università di Roma Tre), EVELYN HÖBENREICH (Universität Graz), PATRIZIA GIUNTI (Università di Firenze), VALERIO MAROTTA (Università di Pavia).

14:30 – 16:45 | Parallel Session PM 1.B (Garrison Hall – Rivellino)

RE-DATING THE EARLY CHRISTIAN TEXTS

Presiding: Claudio Gianotto

Book Discussion:

PIER ANGELO GRAMAGLIA, *Marcione e il Vangelo di Luca*, Torino 2017.

Discussants: CLAUDIO GIANOTTO (Università di Torino) and ANDREA NICOLOTTI (Università di Torino).

SOURCES OF THE GOSPELS AND OF EARLY CHRISTIAN TEXTS (I)

Presiding: Claudio Gianotto

MICHAEL DAISE (The College of William & Mary, Williamsburg)
New Perspectives on the Gospel of John and Johannine Writings.

MAURO PESCE (Università di Bologna)
Back to the Question of the Sources of the Gospels.

Break 16:45 – 17:15

17:15 – 19:30 | Parallel Session PM 2.A (Jacopo da Bertinoro Hall – Rivellino)

HISTORY OF THE RESEARCH ON JESUS IN MODERN AND CONTEMPORARY TIMES (II)

Presiding: Mauro Pesce

Book Discussion:

PHILIPPE BOBICHON, *Controverse judéo-chrétienne en Ashkenaz (XIIIe siècle) : Florilèges polémiques : hébreu, latin, ancien français*. Paris, Bnf Hébreu 712, Fol. 56v/57v - 66v/68v. Edition, traduction, commentaires, Turnhout : Brepols, 2016.

Discussants: PHILIPPE BOBICHON (CNRS / IRHT, Paris), PIERO CAPELLI (Università di Venezia, Ca' Foscari).

Paper Presentations:

ELEONORA TRAVANTI (Ph.D Stud., Philipps-Universität Marburg)
Spinoza and the Idealization of Jesus.

FRANCESCO QUATRINI (Università di Macerata)
The Book on Jesus of Adam Boreel (1602-1665).

MARIA FALLICA (Università di Roma, La Apienza)
A Non-mysterious Jesus: A debate in XVII Century England.

17:15 – 19:30 | Parallel Session PM 2.B (Garrison Hall – Rivellino)

EARLY GROUPS OF JESUS' FOLLOWERS

Presiding: Luigi Walt

LUIGI WALT (Universität Regensburg)
Is Paul among the Mimes? Memory and Mimicry in 1 Corinthians 4.

GEORGES MASSINELLI (University of Notre Dame, South Bend – Indiana)
'Now Finish Doing It': The Stingy Corinthians and Paul's Leadership.

JULIA SNYDER (Universität Regensburg)
How Did 'Being Christian' Differ for People of Different Social Locations and at Different Moments of Daily Life? Reflections on Paul's Letters in Light of 'Multiple Identities.'

SATURDAY, SEPTEMBER 30

8:45 – 10:15 | Joint Session AM 1 (Jacopo da Bertinoro Hall – Rivellino)

LECTIO MAGISTRALIS [8:45 – 10:00]

JOHN S. KLOPPENBORG (University of Toronto)
Disciplined Exaggeration: The Heuristics of Comparison in Biblical Studies.

EARLY CHRISTIAN GROUPS AND EPIGRAPHY [10:00 – 11:00]

Presiding: John S. Kloppenborg

ALISON CLEVERLEY (Graduated Stud., University of Toronto)
Gods and Individuals: Fear, Agency, and Identity in Epigraphs.

DANIELLE BAILLARGEON (Ph.D. Stud., University of Toronto)
A Man Who Has Lived Without You Has Seen His Own Death While Still Alive: An
Analysis of Roman Male Grief on Roman Epitaphs.

Break 11:00 – 11:30

11:30 – 13:00 | Joint Session AM 2 (Jacopo da Bertinoro Hall – Rivellino)

PAPYROLOGY AND EARLY CHRISTIANITY

Presiding: Peter Arzt-Grabner

PETER ARZT-GRABNER (Universität Salzburg),
Three Weavers of the First Century CE: Tryphon and Pausiris of Oxyrhynchus, and Paul of Tarsus.

MARCO STROPPA (Istituto Papirologico “G. Vitelli”, Firenze)
Abbreviazioni e aiuti alla lettura: segni speciali nei papiri cristiani.

THOMAS A. WAYMENT (Brigham Young University, Provo - Utah)
A Christian Amulet from Oxyrhynchus in the Petrie Collection.

Lunch Break 13:00 – 14:30

14:30 – 17:00 | Joint Session PM 1 (Jacopo da Bertinoro Hall – Rivellino)

SOURCES OF THE GOSPELS AND OF EARLY CHRISTIAN TEXTS (II)

Presiding: Claudio Gianotto

DOROTA HARTMAN (Università di Napoli, L’Orientale)
The Special Source of Luke (S^L).

ELIZABETH J.B. CORSAR (Ph.D. Stud., University of Edinburgh)
John’s Adaptation of the Text of Mark’s Gospel: John 1:35-51 as a Test Case.

ANDREA ANNESE (Università di Roma, La Sapienza)
The Sources of the Gospel of Thomas: Methodological Issues and the Case of the Pauline Epistles.

ESTER ABBATTISTA (FBK – CSSR, Trento; ISSR, Bolzano)
Luke 16 in the Light of the Mishnah Tractate Neziqin: Possible Contacts.

CLAUDIO GIANOTTO (Università di Torino)
I cosiddetti ‘vangeli giudeocristiani’ e gli sviluppi della tradizione su Gesù alla luce di
alcune proposte recenti.

Break 17:00 – 17:15

17:15 – 19:30 | Joint Session PM 2 (Jacopo da Bertinoro Hall – Rivellino)

JEWISH HISTORY AND HELLENISTIC JUDAISM

Presiding: Dario Garribba and Marco Vitelli

DARIO GARRIBBA (Facoltà Teologica dell'Italia Meridionale – Sez. San Luigi, Napoli)
Cosa si intende per gruppi o sette giudaiche?

MARCO VITELLI (Istituto di Storia del Cristianesimo “Cataldo Naro”, Napoli),
Gruppi giudaici nella Galilea del tardo periodo del Secondo Tempio.

Book Discussion:

DOROTA HARTMAN, *L'archivio di Babatha. Testi greci e Ketubbah*, Brescia: Paideia, 2016.

Discussants: PETER ARZT-GRABNER (Universität Salzburg) and ARIEL LEWIN (Università della Basilicata).

Book Presentation:

DOROTA HARTMAN (Università di Napoli, L'Orientale)

Presentation of the Book: P.F. ESLER, *Babatha's Orchard: The Yadin Papyri and an Ancient Jewish Family Tale Retold*, Oxford: Oxford University Press, 2017.

GENERAL DISCUSSION AND CLOSING OF THE MEETING

Presiding: CISSR Promoting Committee